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Jenny Dubin
Producer, *NBC Rock Center*
30 Rockefeller Plaza
New York, NY 10112
E-mail: Dubin.Jenny@nbcuni.com

Dear Ms. Dubin:

I wanted to write to you personally regarding the statements that I understand have been made to you by my sister, Lucy James, and her husband, Haydn James. I have previously given the Church a declaration concerning their claims, but I wanted to add this personal note.

I am truly shocked by the false picture they are now trying to portray, as I was in contact with them—particularly Lucy—during their time in the Sea Organization. I also took care of Katrina briefly when she left the Sea Organization and before her parents left and helped her parents find work after they left.

I understand that Haydn and Lucy James have complained that there were restrictions on communicating with Katrina. I know of no instance of Katrina not being allowed to see her parents or talk to them while she was in the Sea Org or afterwards. Neither Katrina nor her parents ever complained to me that there was any problem. In fact, during the time Katrina lived with me in Sacramento she was in regular phone communication with her parents. They wrote letters to each other and her parents sent her an allowance to spend as she wished.

Lucy and I did not always see eye to eye in the handling of Katrina. While Katrina stayed with me I was working to get her to be more responsible. E.g., she would be careless and sometimes leave the house with the stove on after cooking in the kitchen or leave dirty dishes, and instead of doing schoolwork she would spend hours on her computer chatting with friends in England. We also found out inadvertently that she was making long distance phone calls to England without telling us. One time my husband had to leave work in the

middle of the day because Katrina had run off after an upsetting call with one of her friends in England. My husband drove around town, found her and brought her home.

I told Lucy about these incidents and asked that they please not send her any allowance unless she does house chores and schoolwork. They ignored my request and continued to send the allowance.

While I was trying to get Katrina involved in her schoolwork and making new friends in America, Katrina was totally focused on returning to the United Kingdom and being with her old friends. In fact, I never heard her complain about not being able to see her parents, but I did hear a lot about how much she missed England.

While Katrina was still staying with me, Lucy and Haydn promised to send her on her own on a vacation to England as a present for her 15th birthday. I advised against this as she was a minor and not displaying enough responsibility to take care of herself in another country on her own.

A bit later in 2006, I brought Katrina back to Los Angeles at the request of Haydn and Lucy who then sent Katrina on a vacation in England on her own to visit her non-Scientologist friends. I learned much later from Lucy that Katrina confided in her at some time after her return from England that while there she was not well supervised and had sex as a minor that, according to Katrina, was against her will. I cannot quite understand how her parents could be so loose with their daughter so as to send her on her own to another country unsupervised, yet complain about the supervision she received while in the Sea Organization and with me.

As to Lucy's claim that the Church forced me to "disconnect" from her, this is a complete falsehood. Lucy dropped out of communication with me. When Lucy contacted me and told me about being fired from her job in Texas, I tried to help her and suggested people she could talk to for help. I never heard back from her and have not heard from her since.

When I became aware of her and her husband attacking my Church, consorting with others attacking my Church behind my back while I was trying to help them, and suing the very person that I helped connect them to for well-paying jobs in Texas, I was and am completely hurt and outraged. I feel that my friendship and love as a sister has been violated.

Having been in the Sea Organization for 23 years and now a parishioner in my local area, I have my own personal experience of being able to resolve any problems in life using the technologies of Dianetics and Scientology and the administrative policies as written by L. Ron Hubbard. It is beyond me how anyone, let alone my own sister, can claim to be so wronged by the Church and not avail themselves of the technologies and policies provided to resolve any upsets or disagreements they may have with the Church.

Please take the above into consideration in reporting on the claims from the James family.

Sincerely,

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